

This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1908 edition. Excerpt: ...this part of my journey pleasant. They granted me the privilege of ula (for which I paid the same rates as in the territory of Chala), sent an avant-courier to warn the villagers to give me proper treatment, and deputed one of their probationers or tra-pa to escort me to Yung-ning. Our first stage was a short one. We began by going up the valley of the Rong Chu towards the S.S.W. About 4 miles from Muli we descended to the bed 1 See Rockhill, Land of the Lamias, pp. 286-287. See also p. 81, where he states that the remains of the dead are exposed on the hillsides in spots selected by lamas; if the body is rapidly devoured by wild beasts and birds of prey, the righteousness of the deceased is held to be evident, but if it remains a long time undevoured, his wickedness is proved. See also the Zend-Avesta, Sacred Books of the East, vol. iv. pp. 74-75 and 97-98. It is interesting to note that Friar Odorics account of Tebek is almost literally true, if we except the remark about the tusked ladies. P of the river, and crossed to the right bank. A winding path led us up the steep slope of the south side of the valley, and while we were still not more than 7 miles from Muli we halted. The prospect of a steep climb over a pass on the following day seemed to break the spirit of my followers, as they declared it was impossible to proceed further that day. The pass is apparently a notorious haunt of robbers. There was a solitary farmhouse at the place where we halted; but as it was rather more squalid and filthy than usual, I decided to camp out of doors. Towards evening a thunderstorm drove me into the house, but I was speedily expelled again by the smoke and charcoal fumes, and established myself under an improvised awning...

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